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Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Application Number	10/825,276
Filing Date	5/9/2003
First Named Inventor	HODKINS, SV., Gary
Art Unit	
Examiner Name	
Attorney Docket Number	AH126/2005/27

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Assignee of record of the entire interest Statement under 37 CFR 3.73(b) is enclosed, (Form PTO/SB/96).			
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Registered practitioner named in the application transmittal letter in an application without an executed cath or declaration. See 37 CFR 1.33(a)(1). Registration Number			
Signature Don 2, Hopking So,			
Typed or Printed Gary L. Hopkins, Sr.			
Date 2-16-06	Telephone		
NOTE. Signatures of all the inventors or assignees of record of the entire interest of their representative(s) are required. Submit multiple forms if more than one signature is required, see below.			
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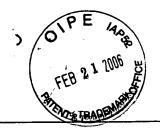
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10/825,276
5/9/2003
Hopkins, Sr., Gary
AH128/2005/27
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I hereby revoke all previous powers of attorney or authorization of agent given in the above-identified application.					
X A power of Attorney or Authorization of Agent is submitted herewith.					
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Please change the co	rrespondence:address for the above-identified	applicati	on to:		•
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OR					
X Firm or Individual Name	David W. Carrithers CARRITHERS LAW OFFICE				
Address	ONE PARAGION CENTRE				
Address	Address 5060 Dutchman's Lane, Suite 140				
City	Louisville				1 10005
Country	United States	State	KY	Zip	40205 .
Telephone	(502) 452-12 33	Fax	(502) 456-2242		
I am the:					·
Applicant/Inv	entor.		•		
Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 5. 73(b) is enclosed. (Form PTO/SB/96)					
SIGNATURE of Applicant or Assignee of Record					
Name STEAMWAY Franchise Sales, Inc. Gary L. Hopkins, Sr., President					
Signature Man & And & S.					
Date 12-7-05 Telephone 502 452 1233					
NOTE: Signatures of all the inventors or a ssignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.					
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OCTOBER 07, 2004

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RECORDATION DATE: 04/15/2004

REEL/FRAME: 015224/0148

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HOPKINS, GARY L., SR.

DOC DATE: 04/12/2004

ASSIGNEE:

Company of the Company of the Company

STEAMWAY FRANCHISE SALES, INC. 2128 S. LESLIE LANE

SCOTTSBURG, INDIANA 47170

SERIAL NUMBER: 10825276

FILING DATE: 04/15/2004/

ISSUE DATE:

PATENT NUMBER: TITLE: SELF-VENTING MICROWAVE COOKING CONTAINER FOR USE WITH A VERTICAL

FILL AUTOMATED MACHINE

015224/0148 PAGE 2

STEVEN POST, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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Form-P-TO-1595

04-21-2004

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Tab settings ⇔ ⇔ ⇔ ♥	V V V V V V V V V V V V V V V V V V V	
To the Honorable Commissioner of Patents and Trademarks: F	1	
Name of conveying party(ies):	2. Name and address of receiving party(ies)	
·	Name: Steamway Franchise Sales, Inc.	
Gary L. Hopkins, Sr.	Internal Address:	
Additional name(s) of conveying party(ies) attached? Yes V		
3. Nature of conveyance:	· · · · · · · · · · · · · · · · · · ·	
Assignment Merger	Street Address: 2128 S. Lesiie Lane	
Security Agreement Change of Name		
Other	City: Scottsburg State: IN Zip: 47170	
4/12/2004 Execution Date:	Additional name(s) & address(es) attached? Yes V No	
4. Application number(s) or patent number(s):	5825276	
If this document is being filed together with a new appli	ication, the execution date of the application is: 4/12/2004	
A. Patent Application No.(s)	B. Patent No.(s)	
A. Faterit Application No.(6)		
A Juliana Carachara M	tached? Yes V No	
	6. Total number of applications and patents involved:	
5. Name and address of party to whom correspondence concerning document should be mailed:		
Name: David W. Nagle, Jr.	7. Total fee (37 CFR 3.41)\$40.00	
Stites & Harbison PLLC	Enclosed	
Suite 1800	Authorized to be charged to deposit account	
	8. Deposit account number:	
Street Address: 400 West Market Street		
Street Address		
City: LouisvilleState: KY Zip: 40202		
DO NOT USE THIS SPACE		
9. Signature.		
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David W. Nagle, Jr.	Signature 4 13/64 Pate	
Name of Person Signing	ver sheet, attachments, and documents:	
Total number of pages including co	ver sneet, audenments, and documents.	

ASSIGNMENT OF INVENTION AND OF LETTERS PATENT

WHEREAS, I, Gary L. Hopkins, Sr., residing at 2128 South Leslie Lane,
Scottsburg, IN 47170, have invented certain improvements in a SELF-VENTING
MICROWAVE COOKING CONTAINER FOR USE WITH A VERTICAL FILL
AUTOMATED MACHINE and have executed an application for United States Letters
Patent therefor on April 12, 2004; and

WHEREAS, Steamway Franchise Sales, Inc., an Indiana corporation with a principal place of business at 2128 S. Leslie Lane, Scottsburg, Indiana 47170 (including its successors and assigns), desires to acquire my entire right, title, and interest in said application and invention and any United States and foreign patents to be obtained therefor;

NOW THEREFORE, for One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I do hereby sell, assign, and transfer to Steamway Franchise Sales, Inc. the entire right, title and interest in said application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended and the entire right, title, and interest in and to any and all patent applications, patents, continuations, continuations-in-part, and reissues based thereon which may be filed or granted therefor in the United States or any foreign country. I also agree that Steamway Franchise Sales, Inc. may apply for foreign Letters Patent on the invention, and I agree to cooperate with Steamway Franchise Sales, Inc. and to execute without

additional consideration any additional documents as deemed necessary by Steamway Franchise Sales, Inc. to apply for or maintain patents or other legal protection for the invention in any country of the world.

I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to Steamway Franchise Sales, Inc.

Signed and sealed at Scottsburg	g, <u>Indiana</u> on April <u>12</u> , 2004.
	Gary L. Hopkins, Sr.
State ofINDIANA)) ss County of _SCOTT)	
Subscribed and swom to before i	ne this <u>12th</u> day of April 2004.
Notary Public	2/08 Mary Sue Warren-Palmer, Notary Public

Residing in Jefferson County, IN